

File No. AFD. 406. FaL70

MYSORE GOVERNMENT SECRETARIAT

Notes/Correspondence/Collection

Department..... A & F Section Forest A.

Subject:— Release of an area of 32 acres of Forest land
sought of the chairman, Governing body, Arts
and Science College Jamkhandi

Earlier References:— AFD. 49. Fa N 65

Late References:— FFD. 218. FaL75

19-11-70
3-12-70

(Classification A/B/C)

3/12/70

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For/Not for Section Note Book

To be destroyed after.....

Pratigyan
Under Secretary to
Government.

1/4/71

Vatselap

Indexed

(ಎಸ್.ಎಲ್. ವತ್ಸಲಪ್ಪ)
ಸರ್ಕಾರದ ಆದೇಶದ ಕಾರ್ಯದರ್ಶಿ,
ಅರಣ್ಯ, ಪರಿಸರ ಮತ್ತು ಜೀವವೈಜ್ಞಾನ ಇಲಾಖೆ,
(ಬೆಂಗಳೂರು).

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DOCKET SHEET

Department: A & F

File No. AFD-406-Fel70

Section Forest A

Volume:

SUBJECT

Release of an area of 32 acres of Forest land - Request of
the chairman, Governing Body, Arts & Science College, Tankhand

Number and date 1	To whom sent 2	Instructions 3
Min. of St. Forests. No. F1979 Dated 24/11 Secy. A. & P. No. 842 Date 27-11-70.	Sent A & F	

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AFD 406. FELTD.

Sr. NO-1 letter N. B3/4 / GPL / 65-66 (PL) dated 20.8.70 of

the C.C.F. Bix.

Note.

In G.O. No. AFD. 49. Fel N 65 dated 28.6.65, an area of 32 ares, as follows, was ordered to be released in favour of R.D.

<u>village</u>	<u>F.S. No.</u>	<u>Area.</u>
Jamkhondi	9	18-00
- do -	49	10-00
Ramtirth	12	4-00
		<u>32-00</u>

The C.C.F. has now refused that actually the area of 18 ares ordered to be released in S. No. 49 of Jamkhondi is situated in "Ramtirth" village and hence request to issue a corrigendum.

A draft corrigendum is put up for approval.

①
P5-

19/11

DS) 19/11/70

Dy. Secy. A&F
No. 7104
23/11

F1979

~~M. (Funds)~~

Approved.

24/11/70

26/11/70.
ALUR HANUMANTHAPPA
Min. of State for Forests

Sey ACF. 25/10/70

27/11 same - 28/11/70 May be sent 3/11

8/11/2

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PROCEEDINGS OF THE GOVERNMENT OF MYSORE

Sub: Forest Department - Release of an area of 32 acres of Forest land - Request of the Chairman, Governing Body, Arts and Science College - Jankhandi.

ORDER NO. 406 PUL 70, ^{30th Nov 67}
 DATED: 15.12.1970. ~~2-12-1970~~ 1970.

Ref: (1) Govt. Order No. 49 PUL 65 dated 26-4-1965.

(ii) Letter No. R3/4/PUL/70/65-66(P1) dated 20.3.1970 of the Chief Conservator of Forests (General) in Mysore, Bangalore.

CONCISE SUMMARY.

The Governor is pleased to direct that the area described in the margin of Government Order dated 26-4-1965, mentioned above, is substituted as under.

<u>Village</u>	<u>S. No.</u>	<u>Area.</u>
Jankhandi	49	10-00
Kastirth	9	12-00
-do-	12	4-00
	Total ..	<u>32-00</u>

M.A. Srinivasan
 (M.A. Srinivasan)

Under Secretary to Government,
 Agriculture & Forest Department.

To
 The Chief Conservator of Forests (General) in Mysore, Bangalore.
 The Revenue Department/Extension Department/Record File.

hns/30-11/80ca.

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SI. NO. 2
 PROCEEDINGS OF THE GOVERNMENT OF MYSORE
 Subj: Release of an area of 32 acres of ~~forest~~ (an J.
 Request of the chairman, governing body,
 Arts and Science College - Jamkhandi -

ORDER NO. AFD. 406.FCL 70
 BANGALORE DATED THE NOVEMBER 70.

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 frag 9

②
 P4

Read J.G.O. NO. AFD. 49.FCL 65 dated 26.6.65

(ii) letter NO. B3/4/GFL/70/65-66 (PL) dated
 20.8.70 of the C.C.F. B'lore.

CORRIGENDUM

The Governor is pleased to direct that ^{the} area
 described in ^{the} margin of G.O. dated 26.6.65, mentioned
 above, is substituted as under:

<u>village</u>	<u>F.S. NO</u>	<u>Area -</u>
Jamkhandi	49	10-00
Ramirth	9	18-00
~~do~~	12	4-00
		<u>32-00</u>

20.8.70

To
 The CCF
 The R.D
 The E.D
 G.P

19/11/70
 W.S. A.D.
 u

S/ N. 1.

AFO 6659 FA 20

2/9/70

E

C.F. No. 45]

GOVERNMENT OF MYSORE

OFFICE OF

No. B3/4/GFL/70/65-66 THE CHIEF CONSERVATOR OF FORESTS
Encls. 2 (pt)

IN MYSORE: BANGALORE.....

To

Date..... 20-8-1970.....

The Secretary to Government,.....

Agriculture and Forest Department,
Bangalore.

Sir, 1 SEP 1970

Sub: Release of an area of 32 acres of forest land
Request of the Chairman, Governing Body - Arts
and Science College, Jamkhandi.

Ref: Government Order No. AFD 49 FWD 65 dated 26-6-65.

I enclose herewith a copy of letter No. FOP.GFL.GK.
1113(19)/64-65 dated 7-8-70, together with its enclosure
received from the Conservator of Forests, Belgaum.

In view of the facts stated by the Conservator of
Forests, Necessary corrigendum as proposed by the Divisional
Forest Officer, may kindly be issued to the above said
Government Order.

Yours faithfully,

James Shome

Chief Conservator of Forests.

Shome

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Subject: Release of an area of 32 acres of Forest
Land - Request of the Chairman Governing
Body - Arts and Science College Jamkhandi.

No.FOP/GFL/83/84.65/70-71,
Gokak: 4th July, 1970.

To

The Conservator of Forests,
Belgaum Circle, Belgaum.

Sir,

Ref: Your No.FOP/GFL/GK/1113/19/64-65
dated 26-7-1965.

I have to report that, the Government in their
order No.AFD-49- FNG-65 dated 26-6-1965 accorded sanction
for release of an area measuring 32 acres from the
following forest sy.Nos. for construction of college
buildings etc in view of the request of the Chairman,
Governing Body- Arts and Science College, Jamkhandi.

Village	F.S.No.	Area A. G.
Jamkhandi	9	18-00
"	49	10-00
Ramtirth	12	4-00

		32-00

2. In this connection I have to state that, an area
of 18 acres out of F.S.No.9 of Ramatirth is to be
released but not from F.S.No.9 of Jamkhandi as ordered by
the Govt. Further I have to add here that, the F.S.No.9
of Jamkhandi was reported through mistake instead of F.S.
No.9 of Ramatirth and this fact was noticed while
demarcating the area on the ground. It is therefore
requested that the Govt. may kindly be moved to issue
corrigendum for release of an area of 32 acres as under:-

Village	F.S.No.	Area. A. G.
Jamkhandi	49	10-0
Ramatirth	9	18-0
"	12	4-0

Total		32-0

The sketch of the area and report ^{are} submitted
in triplicate.

Yours faithfully,

C. H. Basappa
(C.H.Basappaavar)

Divisional Forest Officer,
Ghataprabha Division, Gokak.

rjs/-

SKETCH SHOWING THE AREA REQUESTED TO THE
ARTS AND SCIENCE COLLEGE JAMAKHANDI OUT OF
F.S. Nos. 9 & 12 OF RAMATEERTH AND F.S. No. 49 OF
JAMAKHANDI IN JAMAKHANDI TALUKA, BILPUR DISTRICT.

Village	F.S. Nos.	Area in Acres.
Jamakhandi	49	10-00
Ramateerth	9	18-00
"	12	4-00
Total		<u>32-00</u>

Scale, 8" = 1 Mile.

